

jc772 U.S. PTO
04/27/01

LAW OFFICES
SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC
2100 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, DC 20037-3213
TELEPHONE (202) 293-7060
FACSIMILE (202) 293-7860
www.sughrue.com

jc997 U.S. PTO
09/842637
04/27/01

April 27, 2001

BOX PATENT APPLICATION
Assistant Commissioner
for Patents
Washington, D.C. 20231

Re: Application of **Anthony Robert Milnes COATES**
and **Yanmin HU** entitled "**SCREENING PROCESS**
FOR ANTIBACTERIAL AGENTS"
Our Ref: Q-64007

Dear Sir:

This is a request for a Continuation Application of pending prior PCT Application No. PCT/GB99/03728, filed November 9, 1999, of **Anthony Robert MILNES** and **Yanmin HU** entitled "**SCREENING PROCESS FOR ANTIBACTERIAL AGENTS**".

This application is being filed under 37 C.F.R. § 1.53(b) and 35 U.S.C. § 111(a). Enclosed is the specification, including the claims, Abstract and 3 sheets of drawings.

A Preliminary Amendment is being filed simultaneously herewith.

The Declaration and Power of Attorney, Assignment, priority documents and Information Disclosure Statement (along with a complete copy of each reference) will be submitted at a later date.

Priority is claimed from November 9, 1999, based on PCT/GB99/03728; November 9, 1998, based on Great Britain Application No. GB 9824553.3; November 9, 1998, based on U.S. Provisional Appln. No. 60/107,655; and April 29, 1999, based on Great Britain Application No. 9909962.4, respectively.

Assistant Commissioner
of Patents

April 27, 2001

Page 2

The Government filing fee is calculated as follows:

Total claims	<u>19</u> - 20 = <u> </u> x	\$18.00 = <u> </u> \$.00
Independent		=
claims	<u>1</u> - 3 = <u> </u> x	\$80.00 = <u> </u> \$.00
Base Fee		<u>\$710.00</u>
TOTAL FEE		<u>\$710.00</u>

A check for the statutory filing fee, in the amount of \$710.00, is attached hereto.

The Assistant Commissioner is hereby authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880.

The Assistant Commissioner is also hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.492 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Respectfully submitted,
SUGHRUE, MION, ZINN,
MACPEAK & SEAS, PLLC
Attorneys for Applicant

By: 

Gordon Kit

Registration No. 30,764

104240 4434860